

# 3 South West Avenue

DEPART TRANSFER CENTER	FIRST MORRELL	PARKSIDE **SHARP PARK	S. WEST HIGH	MORRELL SIXTH	WASHING- TON SECOND	ARRIVAL TRANSFER CENTER
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AM						
6:15	6:20	6:25	6:30	6:33	6:40	6:43
6:45	6:50	6:55	7:00	7:03	7:10	7:13
7:15	7:20	7:25	7:30	7:33	7:40	7:43
7:45	7:50	7:55	8:00	8:03	8:10	8:13
8:15	8:20	8:25	8:30	8:33	8:40	8:43
8:45	8:50	8:55	9:00	9:03	9:10	9:13
9:15	9:20	9:25	9:30	9:33	9:40	9:43
9:45	9:50	9:55	10:00	10:03	10:10	10:13
*10:15	10:20	10:25	10:30	10:33	10:40	10:43
10:45	10:50	10:55	11:00	11:03	11:10	11:13
11:15	11:20	11:25	11:30	11:33	11:40	11:43
11:45	11:50	11:55				

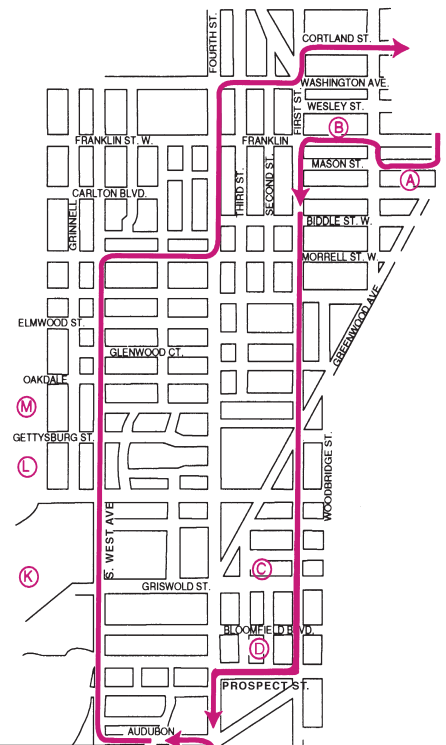
PM						
			12:00	12:03	12:10	12:13
12:15	12:20	12:25	12:30	12:33	12:40	12:43
12:45	12:50	12:55	1:00	1:03	1:10	1:13
1:15	1:20	1:25	1:30	1:33	1:40	1:43
1:45	1:50	1:55	2:00	2:03	2:10	2:13
2:15	2:20	2:25	2:30	2:33	2:40	2:43
2:45	2:50	2:55	3:00	3:03	3:10	3:13
3:15	3:20	3:25	3:30	3:33	3:40	3:43
3:45	3:50	3:55	4:00	4:03	4:10	4:13
4:15	4:20	4:25	4:30	4:33	4:40	4:43
4:45	4:50	4:55	5:00	5:03	5:10	5:13
5:15	5:20	5:25	5:30	5:33	5:40	5:43
5:45	5:50	5:55	6:00	6:03	6:10	6:13

**\*SATURDAY SERVICE BEGINS AT 10:15 A.M.**  
**\*\*BUS WILL SERVICE ELLA SHARP PARK POOL JUNE-AUGUST UPON REQUEST**

## KEY BUS STOPS (INDEX)

### 3 - South West Avenue

Child Parent Center . . . . . A	Ella Sharp Museum . . . . . H
Interfaith Shelter . . . . . B	Sharp Park Elementary . . . . . I
Faith Christian Academy . . . . . C	Day Care & Latchkey . . . . . J
Hope House I . . . . . D	Alpine Lakes Apartments . . . . . K
Middle School at Parkside . . . . . E	Cascades Park . . . . . L
Sharp Park Pool & Planetarium . . . . . F	Frost . . . . . M
Ella Sharp Park . . . . . G	Cascades School . . . . . N



### Downtown Inset

- Police Department . . . . . A
- Sherriff Department . . . . . B
- Y-Center . . . . . C
- Crouch Center . . . . . D
- RSVP/Catholic Social Serv. . . . . E
- Region II &
- County Tower Bldg. . . . . F
- City Hall/Friend of Court . . . . . G
- US Post Office . . . . . H
- Treatment Alternatives to Street Crime (TASC) . . . . . I
- State Building & Secretary of State . . . . . J

